

SCCHA JACK BROOKS CAMPOUT 2019

<p>Hosted by Santa Clara Horsemen's Association</p>	<p>Thursday 9/26 - 3:00pm Monday 9/30 12:30pm</p>	<p>Jack Brooks, within Sam McDonald park, is an amazing place to camp and ride. You can see details about the park here. https://parks.smcgov.org/jack-brook-horse-camp-area-1</p> <p>Campsite 1 is Rented</p>
<p>Registration & Liability Release</p> <p>Guests become SCCHA Members for the Day</p>	<p>\$75 / Adult Member \$85 / Non-Member</p> <p>NOTE: Junior Members < 18 year old, are Free, and must be accompanied by an Adult</p> <p>Cash or Checks payable to Kathleen O'Neill</p>	<p><i>You must Pre-Registration & Sign the Liability Release Waiver. Space is limited.</i></p> <p>To Register, contact Kathleen O'Neill (408) 590-3933 or koneill_950372003@yahoo.com</p> <p>Registration forms are located on the Santa Clara Horsemen's website: www.horsemens.org to print in advance, or the form is available at the Monthly Dinner/Meeting events.</p>
<p>Dinner Coordination (If you want to participate in Group Dinners)</p>	<ul style="list-style-type: none"> ● BBQ will be going every night ● Charcoal ready around 6:00pm ● Dinner at 6:30 	<ul style="list-style-type: none"> ● Bring your own meat/etc for the BBQ ● Bring one side to share for one of the nights. (Just look around and gauge which night to bring your side out). There will be a lot of people. You don't have to feed everyone - some people will get to eat your side dish, some won't. A typical side dish should feed about 6-8 people. If each person does this for one night - it all seems to work out. ● Bring your own paper products. ● Bring your own drinks.
<p>Jack Brook Horse Camp Rules</p> <ul style="list-style-type: none"> ● Keep it "Clean": Horse stalls and around the trailers; Leave the kitchen, microwave, refrigerator clean. ● No Dogs only. ● Beer and Wine allowed. ● Hard alcohol not allowed: ● No smoking. ● Quiet at 11:00pm ● Ride Brook Trail East to West to avoid difficult horse passing ● Bring or buy wood for the communal fire. 	<p>Facility Provided</p> <ul style="list-style-type: none"> ● Electricity ● Huge wood burning fire pit ● 48 pipe corrals ● Water ● Wheelbarrows and racks ● Limited hoses ● Refrigerator ● Microwave ● Bathroom ● Showers 	<p>Driving into the Campground Rules</p> <ul style="list-style-type: none"> ● 24 hours a day - NO EXCEPTIONS: ● The horse camp dirt road entry/exit is NARROW, ONE WAY and has NO TURNOUTS. There is no room to pass another vehicle. For the safety of you and your horses, the following time restrictions are mandatory and will be strictly enforce for any vehicle. DRIVERS NOT IN THE CORRECT TIME SLOT WILL BE OBLIGATED TO BACK UP, AND CITED BY PARK STAFF. ● Incoming traffic: Drive in on the hour until "20 after the hour" Example: 3:00 to 3:20 ● Outgoing traffic: Drive out on the half-hour

		<p>until "10 to the hour" Example: 3:30 to 3:50</p> <ul style="list-style-type: none"> • The drive normally takes 10 minutes; therefore the 10 minute "dead" times, between traffic direction changes. If you are unsure of the exact time, or are a slower driver start your drive closer to the hour or half-hour to be safe. • If you arrive before you can drive into camp, please DO NOT wait in the driveway for your time slot. Park at Sam McDonald parking lot (3/4 mile east on Pescadero Road), the large turnout 300 feet West of the gate, or at an appropriate roadside location.
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NOTES on DIRECTIONS: 280 to 84W is VERY narrow with a lot of blind corners. If you haven't done this before and you have a big living quarter, best to go either the Santa Cruz route to HWY 1 or go the Half Moon Bay route to HWY 1 - either way, you then come to 84 going East - which is an easier route.

Actual Address to Sam McDonald Park

(NOT THE HORSE CAMP - No ADDRESS There. Also Do not use GPS, it won't work)

13435 Pescadero Creek Road

Loma Mar, CA 94021

Directions from South Bay	Direction from Santa Cruz	Direction from North Bay (Easier route than 280 to 84W)
<ul style="list-style-type: none"> • 101N • 85N • 280N • 84W towards Woodside • Cross intersection at Alice's Restaurant (85/35), Stay on 84 • Left onto Pescadero Road (just after La Honda Center) • Pass Sam McDonald Park (on Right) • The horse camp will be further up the road on Left. (Locks on the gate for show only.) 	<ul style="list-style-type: none"> • 1N • 84E towards La Honda/San Gregorio Rd (8.2 mi) • Right onto Pescadero Creek Road (1.1 mi) • Slight right to stay on Pescadero Creek Road (.6 mi) • Pass Sam McDonald Park (on Right) • The horse camp will be further up on the road on the Left (Locks on the gate for show only.) 	<ul style="list-style-type: none"> • 280S • 92W Exit 33 toward Half Moon Bay (8.41 mi) • Cabrillo Hwy South/ CA-1 (10 mi) • 84E towards La Honda/San Gregorio Rd (8.2 mi) • Right onto Pescadero Creek Road (1.1 mi) • Slight right to stay on Pescadero Creek Road (.6 mi) • Pass Sam McDonald Park (on Right) • The horse camp will be further up on the road on the Left (Locks on the gate for show only.)

Jack Brooks Campout 2019 Registration & Liability Release Waiver

Name: _____
Address: _____
City: _____ State: _____ ZIP: _____
Phone: _____ email: _____

This Release contains important limitations of legal liability

Santa Clara County Horsemen's Association, Inc. (SCCHA) PARTICIPANT'S HOLD HARMLESS AGREEMENT RELEASE OF LIABILITY. I acknowledge that horseback riding is a sport, which carries inherent risks of injury and damage to my horse, my property and myself. I knowingly assume all risks, whether known or unknown, of horseback riding, instruction, organized events and use of the **SCCHA** premises. I hereby release the **SCCHA** from all liability for any act of negligence or want of ordinary care on the part **SCCHA** or any of its agents. In consideration of my involvement with any activities on the premises, or events organized or sponsored elsewhere by **SCCHA**, I waive, release and discharge **SCCHA**, its directors, officers, agents and members, their representatives, heirs, executors and all other persons and organizations in any way connected with **SCCHA** events from any and all claims of liability for injury or damage to myself, my animals or my property arising out of my participation. This agreement is binding upon my executors, heirs and assigns. I expressly waive any rights I may have under California Civil Code 1542, which states "A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known by him might have materially affected his settlement with the debtor." I agree that I will indemnify and hold harmless **SCCHA**, their officers, directors, members and agents against all claims, demand, and cause of action, including court costs and actual attorney fees, arising from any proceeding or lawsuits brought by or prosecuted for my benefit, in which this release is upheld. Santa Clara County Horsemen's Association, its agents or employees shall not be liable for any damage which may accrue from any cause or as a result of fire, theft, mining away, state of health, injury to person, horse or property.

I acknowledge that I have read this Release of Liability and know and understand its contents.

Upon signing, this document becomes the property of the Santa Clara County Horsemen's Assoc., Inc.

Signature: _____ Date: _____

PARENT OR LEGAL GUARDIAN MUST COMPLETE THIS SECTION FOR ALL MINORS

Minor Name: _____

Minor Name: _____

I, the undersigned parent or guardian of the above minors, in consideration of my minor's participation in **SCCHA** activities and use of its premises, agree that the terms and conditions of this Release of Liability shall be binding as to damage or injury to my minor, his/her animals, and property arising out of his/her participation in events. We further warrant that we have health and accident insurance on said minor(s). I acknowledge that I have read this Release of Liability and know and understand its contents.

Parent/Guardian Name (print) _____

Signature: _____ Date: _____

AGREEMENT TO ABIDE BY SCCHA's BYLAWS & RULES AND GUIDELINES

I have read and agree to abide by all the SCCHA Rules posted at the event and on the **SCCHA** website.

Signature: _____ Date: _____