

Santa Clara County Horsemen's Association Membership/Renewal Application - 2019

<http://www.horsemens.org>

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|---|---------------------------------|---------------------------------|---------------------------|----------|
| <input type="checkbox"/> Renewal (due Feb. 15) | <input type="checkbox"/> Family | <input type="checkbox"/> Single | \$60 Family / \$40 Single | Pd _____ |
| <input type="checkbox"/> New Membership | <input type="checkbox"/> Family | <input type="checkbox"/> Single | \$60 Family / \$40 Single | Pd _____ |
| <input type="checkbox"/> Junior Membership (Single person under 18) | | | \$40 | Pd _____ |

(Please include a brief bio of your horse history/involvement on back (after June 15, half price))

Last Name: _____ First Name: _____
 Address: _____ Spouse: _____
 City: _____ State: _____ Zip: _____ Children's name(s) and age(s): _____
 Phone: _____
 Cell Phone: _____
 Email Address: _____ (you will receive your monthly newsletter and important notices)
 Name of sponsoring SCCHA member: _____

Please attend three (3) SCCHA events before applying for membership (must be signed by a member)

Event #1: _____	Date: _____	Member: _____
Event #2: _____	Date: _____	Member: _____
Event #3: _____	Date: _____	Member: _____

Make check payable to **S.C.C. H. A.** Mail with Application & Release of Liability to: **SCCHA, P.O. Box 20124, San Jose, CA 95160**

LIABILITY RELEASE MUST BE SIGNED EACH YEAR AND KEPT ON FILE FOR ALL MEMBERS!

Santa Clara County Horsemen's Association, Inc.

PARTICIPANT'S HOLD HARMLESS AGREEMENT RELEASE OF LIABILITY

(This Release contains important limitations of legal liability.)

Each adult must sign a Release of Liability; a parent must sign for each child or Junior member.

I acknowledge that horseback riding is a sport, which carries inherent risks of injury and damage to my horse, my property and myself. I knowingly assume all risks, whether known or unknown, of horseback riding, instruction, organized events and use of the **Santa Clara County Horsemen's Association** premises. I hereby release the **Santa Clara County Horsemen's Association** from all liability for any act of negligence or want of ordinary care on the part **Santa Clara County Horsemen's Association** or any of its agents. In consideration of my involvement with any activities on the premises, or events organized or sponsored elsewhere by **Santa Clara County Horsemen's Association** I waive, release and discharge **Santa Clara County Horsemen's Association**, its directors, officers, agents and members, their representatives, heirs, executors and all other persons and organizations in any way connected with the SCCHA events from any and all claims of liability for injury or damage to myself, my animals or my property arising out of my participation. This agreement is binding upon my executors, heirs and assigns. I expressly waive any rights I may have under California Civil Code 1542, which states "A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known by him might have materially affected his settlement with the debtor."

I agree that I will indemnify and hold harmless **Santa Clara County Horsemen's Association**, their officers, directors, members and agents against all claims, demand, and cause of action, including court costs and actual attorney fees, arising from any proceeding or lawsuits brought by or prosecuted for my benefit, in which this release is upheld.

Santa Clara County Horsemen's Association, its agents or employees shall not be liable for any damage which may accrue from any cause or as a result of fire, theft, mining away, state of health, injury to person, horse or property.

I acknowledge that I have read this Release of Liability and know and understand its contents.

Upon signature, this document becomes the property of the Santa Clara County Horsemen's Assoc., Inc.

Signature: _____ Date: _____

PARENT OR LEGAL GUARDIAN MUST COMPLETE THIS SECTION

For membership application, list all minors and their ages on the membership application.

Full Names of Minors: _____

I, the undersigned parent or guardian of the above minors in consideration of my minor's participation in **Santa Clara County Horsemen's Association** activities and use of it's premises, agree that the terms and conditions of this Release of Liability shall be binding as to damage or injury to my minor, his/her animals, and property arising out of his/her participation in events. We further warrant that we have health and accident insurance on said minor(s). I acknowledge that I have read this Release of Liability and know and understand its contents.

Parent/Guardian Name (print name): _____

Signature: _____ **Date:** _____

AGREEMENT TO ABIDE BU SCCHA's BYLAWS & RULES AND GUIDELINES

The undersigned states as follows: I agree to read and abide by all the Bylaws & Rules and Guidelines of the SCCHA or risk forfeiting access to the Association's grounds and/or risk forfeiting my membership.

Signature: _____ **Date:** _____



Santa Clara County Horsemen's Association, Inc.

Rules and Guidelines

Amended January 11th, 2006



Each member/guest is responsible to know and abide by our rules. Every rule exists for a reason: either helping to foster considerate sharing of the grounds or to protect and enhance the grounds for all of us. A few of our rules exist to adhere to insurance requirements. We have many members and must share the grounds responsibly; access to the grounds may be forfeited if rules are not followed. Thank you for your cooperation.

The SCCHA Board of Directors reserves the right to revoke membership (without refund) and/or deny entrance to grounds if any person or group/event does not comply with these rules. In case of a dispute, members may contact the Board of Directors to interpret a rule or arbitrate dispute. Rules will be enforced as follows:

1st offense: Board of Directors is notified, offender receives a copy of the rules document with the precise rule circled or quoted within the notifying letter.

2nd offense: Offender must appear before the Board of Directors or lose all rights to use of grounds.

3rd offense: Offender's membership shall be revoked.

1. No animals in the clubhouse. (Santa Clara County Health Department directive)
2. No horses around the clubhouse / snack shack area. (Santa Clara County Health Department directive)
3. If there is no scheduled event in the arena, arena may be used on first-come first-serve basis, with 30-minute limit when others are waiting.
4. Horses may not be left loose on the grounds, except in fenced arena (if unused by others).
5. Horses on grounds must have full time, adult supervision.
6. Tie horses to hitching racks or trailers ONLY: DO NOT tie to fences, arena or directly to trees.
7. Damage to SCCHA property or grounds must be reported immediately to the Board of Directors or Grounds Chairperson, especially if it creates a danger.
8. Don't run or trot horses in parking areas, campground, or around people on foot.
9. Stallions are not allowed at SCCHA events and rides. Additionally, SCCHA reserves the right to exclude any equine from club activities, regardless of gender, if such animal is out of control or otherwise deemed unsafe.
10. During horse events, dogs must be leashed and kept out of arena.
11. Trainers must rent the arena when working with non-member clients or multiple members on the grounds. Members may work with their trainer, member or not, on a one-on-one basis.

The Following Offences Are Subject To Immediate Loss Of Membership and Will Be Expelled from Grounds:

1. ANY PERSON ENGAGING IN PROFANITY OR PHYSICAL ABUSE TOWARDS ANOTHER MEMBER.

There are a few events each year that may interfere with an individual member's use of the grounds; therefore, if such an event is taking place when you arrive, you may not be able to use the grounds.

Check ahead! Read the current newsletter events calendar.