

D E C E M B E R 2 0 1 8

# CORRAL CHATTER



OUR PURPOSE IS TO PROMOTE GOOD FELLOWSHIP  
BETWEEN HORSEMEN AND A GREATER  
UNDERSTANDING OF HORSES



## President's Message

Hello Everyone,

Season's Greetings!

I hope you are all staying dry. I am sure we are glad to have the much needed rain, although it has put a damper on our last two events, the Holiday Lights Parade in Hollister and the Los Gatos Christmas Parade. Slick roads and horses are not a good match. We hope things will be different for us next year.

There has been an outbreak of Dryland Strangles also known as Pigeon Fever. I am sure that everyone knows how awful it is and very contagious. I was having coffee with a friend and she received a card saying there was a vaccination for it. I got so excited I called my Vet to ask about it because I wanted to have him come out and get my horses done. I was then informed that they pulled it because it did not keep the horses from getting it but it might help with the severity. I find it odd that we even have it this time of the year as it spreads through flies. The first cold snap we had should have gotten rid of them. Our weather is so different day to day. We now have days instead of seasons. I am glad to know that at least the medical companies are working on something that can one day be full proof and be available to us soon.

I am looking forward to our Installation Dinner this Saturday December 8<sup>th</sup> at our clubhouse. It is so much fun with a delicious dinner, the silent auction, a wine pull and dancing. The cost is \$25.00 for members and \$30.00 for non-members. Where else can you get that kind of an evening in this day and age for the price? Please read the enclosed flyer with more details and let us know if you are planning to attend.

I would like to wish everyone a special holiday season. What ever you celebrate I hope it is filled with love and laughter!

With that, see you on the trail,  
Yvonne Lee



**Santa Clara County Horsemen's Association, Inc.**  
**79 Great Years!**

**NO GENERAL MEETING THIS MONTH  
INSTEAD, COME TO OUR  
INSTALLATION DINNER DEC 8<sup>TH</sup>**



*The Santa Clara County Horsemen's  
Association*

*Invites you to attend our annual*

## *Installation Dinner*

*Saturday, December 8<sup>th</sup>, 2018*

*6:00 pm cocktails*

*7:00 pm dinner*

*Tickets in advance*

*\$25/\$30*

*See flyer for details*

*Contact Leslie 408-802-0643*

The Santa Clara County Horsemen's Association publishes the Corral Chatter monthly for its members and friends. Please send articles of interest to Linda Carcione via email to [lindabcarcione@gmail.com](mailto:lindabcarcione@gmail.com) by the 25<sup>th</sup> of the month to be published in the next month's edition.

### ADVERTISING IN THE CORRAL CHATTER

Members have free personal classified ads. Members' business ads will cost half of the price shown at right. For new ads or renewals, or cancellations, contact Angie Moffatt via email at [angiemoffatt@comcast.net](mailto:angiemoffatt@comcast.net) or phone her at 408-268-4215. Send all monies to SCCHA, P.O. Box 20124, San Jose, CA 95160, Attention Treasurer.

*The Board has established the following monthly advertising rates for non-members' business ads.*

*Business Card*  
\$ 5.00

*¼ Page Ad*  
\$10.00

*½ Page Ad*  
\$20.00

*Full Page Ad*  
\$40.00

## GENERAL INFORMATION OFFICERS

PRESIDENT	Yvonne Lee	408-927-0985
VICE PRES	Karen Tarasco	408-705-7024
SECRETARY	Linda Carcione	408-476-1683
TREASURER	Angie Moffatt	408-268-4215
SGT AT ARMS	Norma Tucker	408-268-0318

## BOARD OF DIRECTORS

PAST PRES.	Karen Tarasco	408-705-7024
HALL RENTAL	Sandie Quinones	408-927-6647
GROUND	Sharon Pfeiffer	408-398-6791
BEVERAGES	Shalla Villett	408-888-9043
NEWSLETTER	Linda Carcione	408-476-1683
INSURANCE	Karen Tarasco	408-705-7024
WEBSITE	Shalla Villett	408-888-9043
MEMBERSHIP	Angie Moffatt	408-268-4215
JUNIORS	Cher Rogers	408-761-9160
HORSE EVENTS	Liz Kehoe	408-927-7452
	Edie Behning	408-421-1214
	Danielle Behning	408-921-2361
SOCIAL	Leslie Brauer	408-802-0643
DIRECTOR	David Hogg	408-206-9540

## Congratulations To Our New Board Members for 2019

**President:** Yvonne Lee  
**Vice Pres:** Karen Tarasco  
**Treasurer:** Angie Moffatt  
**Sgt at Arms:** Norma Tucker  
**Secretary:** Linda Carcione  
**Past Pres:** Karen Tarasco

**Directors:** Liz Kehoe, Sandie Quinones,  
Greg Archuleta, Shalla Villett, Danielle Behning,  
Sharon Pfeiffer, Leslie Brauer, Edie Behning,  
And David Hogg



# SCCHA CALENDAR OF EVENTS 2018

General Meetings are held the third Friday of the month.

❖ **No General Meetings in July or December** ❖

Social Hour 6:30 Dinner 7:30 Meeting 8:00

**Events subject to change, please watch for updates.**

EVENT	DATE	PLACE	CONTACT
Installation Dinner	December 8	SCCHA Clubhouse	Any Board Member



## Coming Next Month!

Our next General Meeting will be on January 18. We will be hosting our annual Soup Contest, so start thinking up your best soup recipe to bring, and maybe you'll win the prize for the best soup!

## SCCHA MEMBERSHIP

**NO NEW MEMBERS THIS MONTH BUT...**



Keep up the great work of inviting your horse-loving friends to our meetings and events! Guests may attend at least three SCCHA events in a 12-month period and apply for membership, with the sponsorship of any member in good standing. Questions? Call Angie Moffatt at 408-268-4215.

You can find membership applications on the SCCHA website at [www.horsemens.org](http://www.horsemens.org). Click on "Services and Membership" link. You can also renew your membership at the General Meetings. Mail your completed Membership Form and fee to SCCHA, Attention Membership, P.O. Box 20124, San Jose, CA 95160.

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*The Santa Clara County Horsemen's Association  
Invites you to attend our annual*

# *Installation Dinner*

*Saturday, December 8<sup>th</sup>, 2018*

*6:00 pm cocktails*

*7:00 pm dinner*

*Join us for an entertaining evening of catered dining, music and dancing at the Horsemen's Clubhouse. We will be honoring our 2018 Board of Directors and welcoming in our new Board for 2019. This is our last gathering of the year, so be sure to celebrate the season with the Horsemen's at this event.*

*Tickets in Advance, RSVP Required*

*Members \$25 / Non Members \$30*

*Children under ten \$10*

*Silent Auction      Wine Pull Raffle*

*Contact Leslie Brauer for Tickets*

*408-802-0643*

## SCCHA GENERAL MEETING MINUTES

November 16, 2018

**CTO** at 8:13 by president Yvonne Lee

**PLEDGE OF ALLEGIANCE** lead by Jack Shelton, Leslie Brauer's grandson!

**WELCOME GUESTS** Art Kaupert brought by Linda Carcione, Steven McHenry from Lone Oak Ranch, Zenon and Noreen, Chris Francis, Alexis and Lee Walkowiki, Alfred Darby.

**THANK YOU COOKS** The SCCHA Board of Directors supplied the Thanksgiving Dinner.

**THANK YOU BARTENDER** Misti Behning substituting for Mike Villett.

**TREASURER'S REPORT** by Angie Moffatt, as of October 31,

• Beginning Balance	\$ 1,215.08	• Savings	\$23,404.30
• Income	\$11,425.00	• Juniors	\$ 810.00
• Expenses	\$13,409.38	• Rental House Reserve	\$ 2,365.00
• Ending Balance	\$ 6,856.44	• Arena Fund	\$ 300.00
		• Liabilities	\$11,250.00

**HORSE EVENTS**

- Hollister Lights On Parade on November 24, the Saturday after Thanksgiving. Karen Tarasco is the contact person, and she will have a sign up sheet, and will forward information about staging for the parade at San Benito High School. Be ready to ride by 5:00 pm.
- Los Gatos Holiday Parade December 1, Yvonne has us registered. Arrive Los Gatos High School at 7:00 am.

**SOCIAL**

Installation Dinner is December 8. Tickets are \$25 members, \$30 non-members. We will be having catered dinner, music and dancing. We will be honoring our outgoing Board and swear in our new Board for 2019. We will have a silent auction and wine pull.

**NOMINATIONS AND ELECTIONS**

- President – Yvonne Lee nominated by Linda Carcione, second by Karen Tarasco
- Vice President – Karen Tarasco nominated by Sharon Pfeiffer, second by Lisa Masnaghetti
- Treasurer – Angie Moffatt nominated by Yvonne Lee, second by Karen Tarasco
- Sgt at Arms – Norma Tucker, nominated by Linda Carcione, second by Kitty Monahan
- Director – Shalla Villett, nominated by Karen Tarasco, second by Angie Moffatt
- Director – Liz Kehoe, nominated by Sharon Pfeiffer, second by Lisa Masnaghetti
- Director – Danielle Behning, nominated by Karen Tarasco, second by Liz Kehoe
- Director – Greg Archuleta, nominated by Karen Tarasco, second by Sharon Pfeiffer
- Director – Sandie Quinones, nominated by Linda Carcione, second by Karen Tarasco

Since there were no extra names for the available positions, it was a white ballot, no need to vote. All the nominees have been accepted and they will be our 2019 Board.

Continuing Directors are: Edie Behning, Sharon Pfeiffer, Leslie Brauer, and David Hogg.

**GROUNDS**

Yvonne presented a bid from Chappell Pump and Supply for \$6,434.34 to repair the electrical and other things wrong with our pump and water tank. Discussion about getting a second bid, and Yvonne explained that the other company we use has not responded to us. It was suggested we try getting a second bid from Maier & Dougherty in San Martin. Yvonne can do that. We needed a vote from the membership for this large of an expense, and we need to get the repairs done soon.

**MOTION MADE** by Lisa Masnaghetti, second by Tia Smouse, to approve this expense for the well repair, and if a second bid is lower then we can use them. All in favor.

**ANNOUNCEMENTS**

- Norma Tucker is in the hospital, we have a card for everybody to sign. We miss her!
- Karen Tarasco is taking donations for supplies to help animals up in the fire area.
- Shalla still has a few SCCHA hats for sale!

**MOTION TO ADJOURN** at 8:34 pm made by Butch, second by Mike, all in favor.

# **BROWN'S RANCH AND SUPPLIES**

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**20300 ALMADEN ROAD, SAN JOSE, CA 95120**

**408-268-4980**



**Santa Clara County Horsemen's Assoc.**

**P.O Box 20124**

**San Jose CA 95160**



We're on the Web!  
[www.horsemens.org](http://www.horsemens.org)