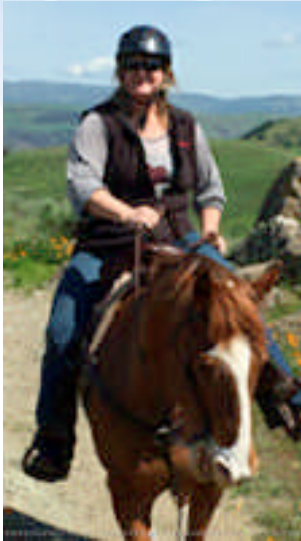


# CORRAL CHATTER

OUR PURPOSE IS TO PROMOTE GOOD FELLOWSHIP  
BETWEEN HORSEMEN AND A GREATER  
UNDERSTANDING OF HORSES

JUNE 2016



## President's Message

Hello Everyone-

Hope that you all enjoyed the recent Memorial Day weekend! It appeared that many of our members were able to take advantage of the beautiful weather with some great trail rides, barbeques, and fun with family & friends.

May was another fun month for the club. On May 15, we hosted our monthly 5D Playday and had a really enjoyable day. We are starting to see more people coming out to participate, and also more spectators stopping by our club to watch the events. Edie and Danielle Behning are amazing at organizing these shows, running the events, and calculating the payouts for all of the riders. These shows would never happen without their hard work! Our next show will again be on the 3<sup>rd</sup> Sunday of the month – June 19<sup>th</sup> –and we hope to see many of you come out to support our club either as a rider, a spectator, or just a hungry member who wants some food from the snack bar!

Our General Meeting in May was a celebration of Cinco de Mayo, and in keeping with the tradition, we had a full Mexican-themed feast! Yvonne Lee organized all of the food preparation for this dinner, along with Pauline Lee, Albert, and Norma Tucker. Thank you so much to all of our chefs for their effort, it truly was a delicious spread of food. At our dinner, I also failed to thank Shalla and Mike Villett for always working the beverage counter for us, but hopefully they know how much our club appreciates their smiling faces every month at our dinners. Our next General Meeting is on Friday June 17<sup>th</sup>, and I look forward to seeing everyone then.

Be sure and check out our Facebook page and our SCCHA website for all of our upcoming activities. We are always looking for ideas regarding new events and activities that our members might be interested in. Please contact any board member with your suggestions.

Wishing our members a wonderful upcoming Father's Day, and in thinking about the upcoming election, some Cowboy Humor to close with:

*"Be thankful we're not getting all the government we're paying for."*

Thank you for your continued support of the SCCHA-

Karen Tarasco  
President

**SANTA CLARA COUNTY HORSEMEN'S ASSOCIATION**  
**77 GREAT YEARS**

**Next General Meeting  
June 17, 2016**

**Social Hour 6:30  
Dinner 7:30  
Meeting 8:00**

**Dinner Tickets  
Adults \$10 Kids \$5**

**June Menu - BBQ! Yum!**

*All of our Dinners are prepared  
by Volunteer Chefs*



**GENERAL INFO.**

**OFFICERS**

PRESIDENT	Karen Tarasco	705-7024
VICE PRES	Yvonne Lee	927-0985
SECRETARY	Linda Carcione	476-1683
TREASURER	Angie Moffatt	268-4215
SGT-AT-ARMS	Norma Tucker	268-0318
PAST PRES	Mary Anderson	891-8878

**BOARD OF DIRECTORS**

INSURANCE	McAndrews	268-0714
HALL RENTAL	Sandie Quinones	927-6647
GROUNDS	Pat McAndrews	268-0714
BEVERAGES	Shalla Villett	888-9043
NEWSLETTER	Linda Carcione	476-1683
WEBSITE	Shalla Villett	888-9043
MEMBERSHIP	Angie Moffatt	268-4215
JUNIORS	Karen Tarasco	705-7024
HORSE EVENTS	Danielle Behning	921-2361
	Karen Tarasco	888-9043
	Edie Behning	421-1214
SOCIAL	Sharon Pfeiffer	398-6791
DIRECTOR	Mark Pacheco	997-0507
DIRECTOR	Peg Danielson	831-426-1458



We are trying to go **GREEN** by sending this newsletter by email. If you would like to receive email copies instead of printed ones, send your email address to [angiemoffatt@comcast.net](mailto:angiemoffatt@comcast.net). Thanks!

## More General Info.



The Santa Clara County Horsemen's Association publishes the Corral Chatter monthly for its members and friends. Please send articles of interest to Linda Carcione via email to [lindabcarcione@gmail.com](mailto:lindabcarcione@gmail.com) by the 25<sup>th</sup> of the month to be published in the next month's edition.

**SCCHA WEBSITE** has a new look! <http://www.horsemens.org> on the Internet. If you have any submissions of photos, flyers or other information, contact Shalla Villett at 408-888-9043.

## Advertising in the Corral Chatter

Members continue to have free personal classified ads. Members' business ads will cost one half the above. For new ads or renewals, or cancellations, contact Angie Moffatt via email at [angiemoffatt@comcast.net](mailto:angiemoffatt@comcast.net) or phone her at 408-268-4215. Send all monies to SCCHA, P.O. Box 20124, San Jose, CA 95160, Attention Treasurer.



The Board has established the following monthly advertising rates for non-members' business ads.

Business Card	\$ 5.00
¼ Page	\$10.00
½ Page	\$20.00
Full Page	\$40.00

## SCCHA Juniors



Our Junior membership is growing and going strong! New officers for 2016 are:

President	Kelsey Tarasco
Vice Pres	Jayden Gardener
Sgt At Arms	Kai Segura

Kids under 18, come join in the fun! Juniors meet ½ hour before our General Dinner Meetings.

# SCCHA CALENDAR OF EVENTS 2016



General meetings are held the third Friday of the month

❖ No general meetings in July or December ❖

Social Hour 6:30    Dinner 7:30    Meeting 8:00

**Events are subject to change, so watch for updates!**

EVENT	DATE	PLACE	CONTACT
<b>JUNE GENL MTG DINNER</b>	June 17	SCCHA Hall	Karen Tarasco
5 D PLAY DAY	June 19	SCCHA Arena	Danielle Behning
4 <sup>th</sup> OF JULY PARADE	July 4	Morgan Hill	Edie Behning
5 D PLAY DAY	July 17	SCCHA Arena	Danielle Behning
<b>AUGUST GENL MTG DINNER</b>	August 19	SCCHA Hall	Karen Tarasco
5 D PLAY DAY	August 21	SCCHA Arena	Danielle Behning
<b>SEPT. GENL MTG DINNER</b>	Sept. 16	SCCHA Hall	Karen Tarasco
NEW ALMADEN JUMP IN PARADE	Sept. 10?	New Almaden	Angie Moffatt
ANNUAL PLAY DAY	Sept. 17	SCCHA Arena	Yvonne Lee
<b>OCT. GENL MTG DINNER</b>	Oct. 21	SCCHA Hall	Karen Tarasco
<b>NOV. GENL MTG DINNER</b>	Nov. 18	SCCHA Hall	Karen Tarasco
HOLIDAY PARADE	Dec. 3	Los Gatos	Yvonne Lee Edie Behning
INSTALLATION DINNER	Dec. 10	SCCHA Hall	Yvonne Lee Sharon Pfeiffer

**NOTE: There is NO GENERAL MEETING in July and December.**

# MEMBERSHIP



## WELCOME MADISON SCOTT!

Sponsored by Karen Tarasco. Maddy is one of our newest Junior members. She's been around horses since she was 3-1/2. She started riding Moffatt's horse, Lakota. She also took lessons Shannon Cone. She is currently taking lessons our Junior's president, and has ridden in two



when she was 4 on Angie from Linda Carcione and from Kelsey Tarasco, SCCHA play days so

## RENEW YOUR MEMBERSHIP FOR 2016

You can still renew your membership for 2016. You can find a copy of the application on the S.C.C.H.A. website <http://www.horsemens.org>, click on the link to the application in the "Services and Membership" section. You can also renew your membership at the General Meetings. Mail your Membership Renewal Form and fee to: S.C.C.H.A., Attention Membership, P.O. Box 20124, San Jose, CA 95160. Questions, call Angie Moffatt 408-268-4215.

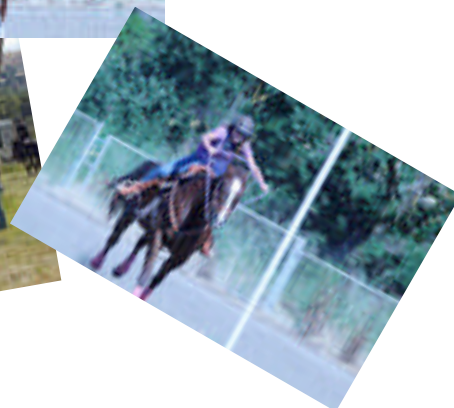
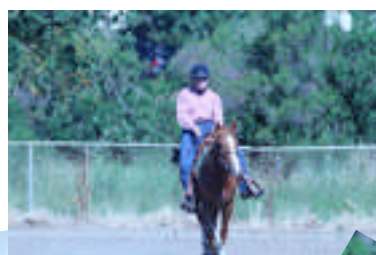
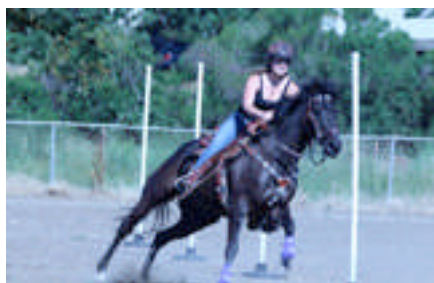
## WELCOME TRAVIS FAMILY!

Another new Junior an avid hunter and always wanted to ride rodeos since he was has been trying to get since he was 12, and now 4 years later he's ready to become a member. He's been around ranches and horses most his life. He enjoys hanging out with the Juniors and is now dating the Junior's president.



## VARNI &

member! Travis is fisherman and after going to young. Stella Villett him to join SCCHA



# ENJOY A FEW PICS FROM OUR MAY PLAY DAY!



# SCCHA 5D PLAY DAY!

**Sunday, June 19, 2016**

**Santa Clara County Horsemen's  
Association, Inc.  
20350 McKean Road, San Jose**



**\*\*Play Days Every 3<sup>rd</sup> Sunday of the Month\*\*  
June 19, July 17 & August 21**



**BARRELS, SPEED BARRELS, SINGLE STAKE,  
POLE BENDING, BIRANGLE AND BIG T**

**5-D Format, Payouts to 3<sup>rd</sup> Place  
Cash Event – Fees Must be Paid in Cash**

**MEMBERS: \$30.00 all events**

**DAY MEMBERS: \$35.00 all events**

**Sign-up 8:00 am / Start 9:00 am**

**SNACK SHACK Will Be Open!!**

***For more information, call Danielle Behning 408-921-2361  
Or Karen Tarasco 408-705-7024***

# July 16

Come Run or Walk  
and support two  
local Non-Profits!



## Harvey Bear County Park



Dogs are welcome but must be on non-retractable lead. Dog owners are responsible for clean up and safety of their animals.

## Fun for all ages!

Registration begins at 8am with a pancake breakfast to follow the race. Registration inclusive of runner packet, medal and pancake breakfast. Adults ages 12 and up: \$35, Kids ages 12 and under: \$20. Learn more at: <https://hwFunRun.eventbrite.com>.

All proceeds to benefit Operation Freedom Paws and DreamPower Horsemanship two local non-profits whose missions help our veterans and others with disabilities by providing service animal and animal therapy to their clients.

Learn more at:

[www.DreamPowerHorsemanship.com](http://www.DreamPowerHorsemanship.com) & [www.Operationfreedompaws.org](http://www.Operationfreedompaws.org)

# SCCHA General Meeting Minutes

## May 20, 2016

Guest Speaker Lon Davis gave presentation on the Teri Davis Patane Memorial Horse Camp for Kids

CTO at 8:40 by President Karen Tarasco

PLEDGE OF ALLEGIENCE lead by the Juniors

THANK YOU to our cooks Yvonne Lee, Pauline Lee and Albert

Welcome to Guests Larry Peterson & Mariya Artanska

### ANNOUNCEMENTS:

- Congratulations to Leland Senior graduates Kelsey Tarasco, Kai Segura, Kyle Anderson and Sara Gonzalez
- Norma provided information for the Costa camp out over Memorial Day Weekend
- Woodside Tack Sale occurring on June 12<sup>th</sup>
- Two new members were announced: The Varni Family (Phil, Brandy and Travis) and Madison Scott
- Sharon requested volunteers for the August General Meeting dinner
- Bev announced the San Martin Horsemens annual Poker Ride scheduled on 6/25
- Kitty made an announcement about the current status of Mt Umunhum, trail openings, etc.
- Mary requested that everyone, when out on our local trails, report any incidents involving bicyclists to the park rangers so that they can keep track of these occurrences.

ADJOURN at 9:03 pm, motion made by Butch, unknown who seconded, all in favor.





**One Step Closer™**  
THERAPEUTIC RIDING

# Summer Horse Camp

July 20-24, 2015

9am to 12 noon daily

for all children ages 8+

(Children must be able to care for their own personal needs)

- Horseback riding
- Grooming and horse care
- Arts and Crafts
- Gardening
- Friday Family BBQ

\$195 per child includes  
Friday Family BBQ



Call **408-778-3567** or email [one.step.closer@sbcglobal.net](mailto:one.step.closer@sbcglobal.net) to enroll in the summer camp.

One Step Closer Ranch, 15770 Foothill Avenue, Morgan Hill



**Santa Clara County Horsemen's Association**  
**P.O. Box 20124**  
**San Jose, CA 95160**

**We're on the Web!**  
**[www.horsemens.org](http://www.horsemens.org)**

## **BROWN'S RANCH & SUPPLIES**

**"1 - Stop Shopping"**

**Items for Sale**

**Horse and Livestock Feed**

**Large assortment of tack and horse supplies**

**Pipe Corrals, Shelters, Feeders, Waterers**

**Stall and trailer mats,**

**And much more!**

**20300 Almaden Road, San Jose, CA 95120**

**408-268-4980**